

**GREEN TOWNSHIP BOARD OF EDUCATION**  
**AGENDA**  
**Regular Meeting**  
**July 20, 2022**

**Time: 7:00 p.m.**

**Place: Green Hills School - Library**

**I. CALL TO ORDER**

**A. FLAG SALUTE**

**B. OPEN PUBLIC MEETINGS ACT STATEMENT**

“This is a regular meeting of the Green Township Board of Education held for the purpose of transacting appropriate Board business. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public.”

**C. ROLL CALL**

		Term	Roll Call
Mr.	CJ Bilik	2024	
Mrs.	Marie Bilik	2023	
Mrs.	Ann Marie Cooke	2024	
Mr.	Scott Guzzo	2022	
Dr.	Noah Haiduc-Dale	2022	
Ms.	Kristin Post	2024	
Mr.	Rob Strasser	2022	
Ms.	Holly Roller	2022	
Dr.	Melissa Van Blarcom	2023	
Dr.	Jennifer Cenatiempo, Superintendent		
Mrs.	Karen Constantino, SBA		

**D. MISSION STATEMENT**

Our mission at Green is to educate every student in a safe and secure environment to become a confident and caring life-long learner, who can communicate and contribute positively to the changing needs of society. The district, in cooperation with the community, will provide an academic environment that values excellence, initiative, and diversity of our students and community, while supporting a program of studies that is congruent with the New Jersey Student Learning Standards.

**II. PRESENTATIONS**

- A. Final HIB Grade Report for the 2020-2021 school year (Attachment)
- B. Presentation by Dr. Cenatiempo on School Security

**III. CORRESPONDENCE**

-Letter of Concern-Received 7-14-22, Ms. Nicole Meninga

**IV. PUBLIC PARTICIPATION ON AGENDA TOPICS**

This public session is designed for members of the public to speak on this evening's agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

**V. VARIOUS REPORTS**

A. NEWTON BOARD OF EDUCATION UPDATE - Mrs. Cooke

B. PTA UPDATE - Mrs. Post

C. BOARD PRESIDENT'S REPORT - Mrs. Bilik

D. SUPERINTENDENT'S REPORT - Dr. Cenatiempo

HIB:

Drills: Fire Drill

Lockdown Drill

E. BUSINESS ADMINISTRATOR/BOARD SECRETARY’S REPORT - Mrs. Constantino

**VI. DISCUSSION ACTION ITEMS**

A. Motion to approve the request from the Green Township PTA for approval of the following:

Scholastic Book Fair (Fall 2022 and Spring 2023 dates TBD)  
Popsicles on the Playground at Kindergarten Orientation date TBD  
Trunk or Treat (October date TBD)

Motion..... Second.....  
/Roll Call/

**VII. BOARD BUSINESS - Mrs. Ann Marie Cooke**

A. Motion to accept minutes of the following meetings:

1. Regular Meeting of June 15, 2022. (Attachment)

Motion..... Second.....  
/Roll Call/

2. Executive Session of June 15, 2022

Motion..... Second.....  
/Roll Call/

3. Motion to accept the HIB Reports for the month of June 2022.

Motion..... Second.....  
/Roll Call/

B. Motion to approve the IDEA Services Contract with the Sussex County Educational Services Commission for the 2022-2023 school year.

Motion..... Second.....  
/Roll Call/

**VIII. UNFINISHED BUSINESS**

**A. Discussion of District-wide Ad hoc Climate Committee**

**IX. NEW BUSINESS**

**X. COMMITTEE REPORTS**

**A. CURRICULUM - Dr. Noah Haiduc-Dale, Chairperson**

1. Motion to approve the following professional development:

<b><u>Staff Member</u></b>	<b><u>Conference Name</u></b>	<b><u>Provider/Location</u></b>	<b><u>Date(s)</u></b>	<b><u>Cost</u></b>
Beth Voris	NJCGTP Planning Meeting	61 McNab Ave Cedar Knolls NJ	6/29/22	Mileage @ \$0.35 per mile = \$19.11
Beth Voris	NJCGTP Overview Meeting	The Presbyterian Church of Morris Plains	9/23/22	Mileage @ \$0.35 per mile = 18.24
Marybeth Stiles	Section 504 Explained, Special Ed	Legal One NJSAFEA - Virtual	7/13/22	\$150 Registration Fee
Marybeth Stiles	HIB, New Law, New Year	Legal One NJSAFEA - Virtual	7/20/22	\$150 Registration Fee
Marybeth Stiles	Title IX Legal Requirements and Applicability to School Districts in NJ	Legal One NJSAFEA - Virtual	7/27/22	\$125 Registration fee
Kristen Waters*	Statewide Computer Science Summer Symposium	FDU CS Hub FDU 285 Madison Avenue Madison, NJ 07940	6/28/22	Mileage @ \$0.35 per mile = \$24.92
Cori Harrington*	Statewide Computer Science Summer Symposium	FDU CS Hub FDU 285 Madison Avenue Madison, NJ 07940	6/28/22	Mileage @ \$0.35 per mile = \$24.92

Lori Homentosky*	Statewide Computer Science Summer Symposium	FDU CS Hub FDU 285 Madison Avenue Madison, NJ 07940	6/28/22	Mileage @ \$0.35 per mile = \$24.92
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\* Attendance was approved at 6/15/22 BOE Meeting, this is just for mileage reimbursement\*

Motion..... Second.....  
/Roll Call/

2. Motion to approve the following field trips:

<u>Grade</u>	<u>Trip</u>	<u>Location</u>	<u>Date(s)</u>	<u>Cost</u>
SOAR - 3 - 8	STEAM Cardboard Engineering Challenge	Virtual	Oct 3 - 31, 2022	\$150 to the Board of Education

Motion..... Second.....  
/Roll Call/

3. Motion to approve the LEAD program for Grade 5 students for the 22/23 school year at no cost to the district.

Motion..... Second.....  
/Roll Call/

**B. FINANCE - Mr. Scott Guzzo, Chairperson**

**June 2022 Financial Reports (attachment)**

1. Motion to approve the General Fund bills list for June 16, 2022 through June 30, 2022 for a total of \$537,415.60 and July 1 through July 20, 2022 for a total of \$430,255.57 (attachment)

Motion..... Second.....  
/Roll Call/

2. Motion to approve the disbursements from June 16, 2022 through July 20, 2022 for the Student Activities Account in the amount of \$1,620.26 and the Business Office Petty Cash Account in the amount of \$0.00. **(attachment)**

Motion..... Second.....

/Roll Call/

- 3. Motion to approve the food prices for the following

<b>Breakfast:</b>	<b>Price:</b>
Student/Adult	\$2.00

<b>Lunch:</b>	<b>Price:</b>
Student Lunch	\$3.35
Student-Entree Only	\$2.50
Adult Lunch	\$5.00

Motion..... Second.....

/Roll Call/

- 4. Motion to approve the following Out-of-District Placements:

Student ID ending in #7496: to P.G. Chambers School, 15 Halko Dr, Cedar Knolls, NJ 07927, approved private school for students with disabilities. Tuition, per contract, is \$77, 617.80, effective September 6, 2022 through June 30, 2023. Transportation is needed.

Motion..... Second.....

/Roll Call/

- 5. Motion to approve the contracted services from the State of New Jersey Department of Human Services Commission for the Blind and Visually Impaired for student ID ending in 1917, in the amount of \$2,200. Payment is debited from our state aid payments for services provided by the NJCBVI in mid-April.

Motion..... Second.....

/Roll Call/

- 6. Motion to write off prior year check #25242, \$1,670, from 5/19/2019 to income,

10-1980.

Motion..... Second.....  
/Roll Call/

- 7. Motion to approve the purchase of the a Toro 60 Tractor, Quote #80387 from Campbell’s Small Engines at a cost of \$11,596.

Motion..... Second.....  
/Roll Call/

- 8. Motion to approve the Beaver Tree quote of \$18,000 to remove the ash trees on the school property.

Motion..... Second.....  
/Roll Call/

- 9. Motion to approve the McCullough Tree Service quote of \$2,500 to remove the brush near the baseball field.

Motion..... Second.....  
/Roll Call/

- 10. Motion to approve a withdrawal of \$20,500 from the maintenance reserve for the removal of ash trees and the brush near the baseball fields in motions 8. and 9. listed above.

Motion..... Second.....  
/Roll Call/

- 11. Motion to amend the IDEA application for the Fiscal Year 2023, and accept the grant award of funds upon subsequent approval of the FY 2023 IDEA application (which now includes the Non Public allocation).

IDEA Basic : \$117,242

IDEA NonPublic: \$ 6,395  
 Preschool: \$ 5,096  
 Total Allocation: \$128,733

Motion..... Second.....  
 /Roll Call/

- 12. Motion to approve Quote# 13059, Northeastern Interior Services LLC to repair the middle school steps, 5' X 5' concrete pad, and two stairs by the gym. Funds for this project are to be withdrawn out of the capital reserve.

Hunterdon County Educational Services Commission
#HCESC-SER-20F
Materials & Labor: \$16,245

Motion..... Second.....  
 /Roll Call/

- 13. Motion to approve the following rates for the Before and After Care programs for the 2022-2023 school year, at no change from the previous year, as recommended by the Superintendent.

Before Care at a rate of \$5.00 a day per child  
 After Care at a rate of \$20.00 a day for first child  
 After Care at a rate of \$10.00 a day for each subsequent child

Motion..... Second.....  
 /Roll Call/

**C. OPERATIONS - Mr. Rob Strasser, Chairperson**

**D. PERSONNEL - Mrs. Ann Marie Cooke, Chairperson**

- 1. Motion to approve Marlene Sobczak to participate in the ESY and Summer Camp Programs for all or some of the following dates to be paid per hour per the contractual Summer hourly rate to be determined.

**Teacher Hours : 9 am – 12 pm**  
 Tuesday, Wednesday, and Thursday



Session 1 - July 5, 6, 7  
Session 2 - July 12, 13, 14  
Session 3 - July 19, 20, 21  
Session 4 - July 26, 27, 28

Motion..... Second.....  
/Roll Call/

2. Motion to retroactively approve annual longevity payment of \$500 to Janice Lawrey starting July 1, 2022 for completing her 15th year.

Motion..... Second.....  
/Roll Call/

3. Motion to approve Sean Maffia, for 27.5 hours per week as Part Time Summer Custodial Help for the 2022-2023 school year, at a rate of \$15 an hour, pending approval of his criminal history background check archiving request, as recommended by the Superintendent.

Motion..... Second.....  
/Roll Call/

4. Motion to accept, with regret, the resignation of LDTC, Amanda Voswinkel, effective August 27, 2022.

Motion ..... Second .....  
/Roll Call/

5. Motion to approve Kelly Edsall as a school psychologist, shared service with SCESC, two days per week, effective immediately, as recommended by the Superintendent.

Motion ..... Second .....  
//Roll Call/

6. Motion to approve Tiffany Lutz, Social Worker, from  $\frac{2}{5}$  (.4) to  $\frac{3}{5}$  (.6) for the 2022-2023 school year; salary is to be paid as per the teachers salary guide, as recommended by the Superintendent.

Motion . . . . . Second . . . . .  
//Roll Call/

**E. POLICY - Ms. Kristin Post, Chairperson**

1. Motion to approve the following policies and regulations for a second reading and approval:

P 1648.15 Recordkeeping for Healthcare Settings in School Buildings – COVID-19 (M) (New)

P 2415.04 Title I – District – Wide Parent and Family Engagement (M) (Revised)

Motion . . . . . Second . . . . .  
/Roll Call/

2. Motion to approve the following policies and regulations for a first reading:

**P 2415.50 Title I – School Parent and Family Engagement (M) (New)**

**P 2416.01 Postnatal Accommodations for Students (New)**

**P 2417 Student Intervention and Referral Services (M) (Revised)**

**P 3161 Examination for Cause (Revised)**

**P 4161 Examination for Cause (Revised)**

**P 5512 Harassment, Intimidation, and Bullying (M) (Revised)**

**F. NEGOTIATIONS - Mrs. Ann Marie Cooke, Chairperson**

1. Update as applicable

**XI. REAPPOINTMENT BUSINESS – SUMMARY MOTIONS**

**XII. PUBLIC PARTICIPATION ON NEW BUSINESS TOPICS**

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**XIII. CLOSED MEETING**

Closed Meeting Motion was read by \_\_\_\_\_ at \_\_\_\_\_ pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

- a Matters rendered confidential by Federal Law, State Law, or Court Rule
- b Individual privacy
- c Collective bargaining agreements
- d Purchase or lease of real property if public interest could be adversely affected
- e Investment of public funds if public interest could be adversely affected
- f Tactics or techniques utilized in protecting public safety and property
- g Pending or anticipated litigation
- h Attorney-client privilege
- i Personnel–employment matters affecting a specific prospective or current employee

Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel – employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session, have been adequately notified.

Motion to enter into executive session for the purpose of discussing \_\_\_\_\_

Motion..... Second.....

Roll Call/

**XIV. RECONVENE**

Motion to reconvene into public session at \_\_\_\_\_ pm.

Motion..... Second.....

/Roll Call/

**XV. ADJOURNMENT**

Motion that the Board of Education shall adjourn at \_\_\_\_\_pm.

Motion..... Second.....

/Roll Call/